



NEWDOC

**DEH APN FILE TARGET SHEET  
ARCHIVE RECORD  
Pre-KIVA & Existing APN Records**

Document Name: LARC \_\_\_\_\_  
(LARC\_KIVA Per Num\_APN)

Document Type: Legacy Septic System Documents

APN(s) 185-030-62  
\_\_\_\_\_  
\_\_\_\_\_

Number of Pages: 10

Document Prepared by: NS

Document Preparation Date: 5/14/10

Office Source: San Marcos

15854

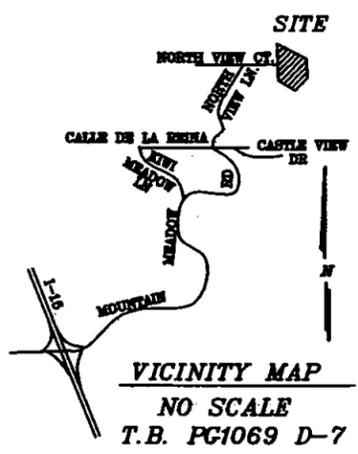
# PLAT

SCALE: 1 in. = 200 ft.  
 ZONING: A-70 (Min Lot Size: 4 AC)

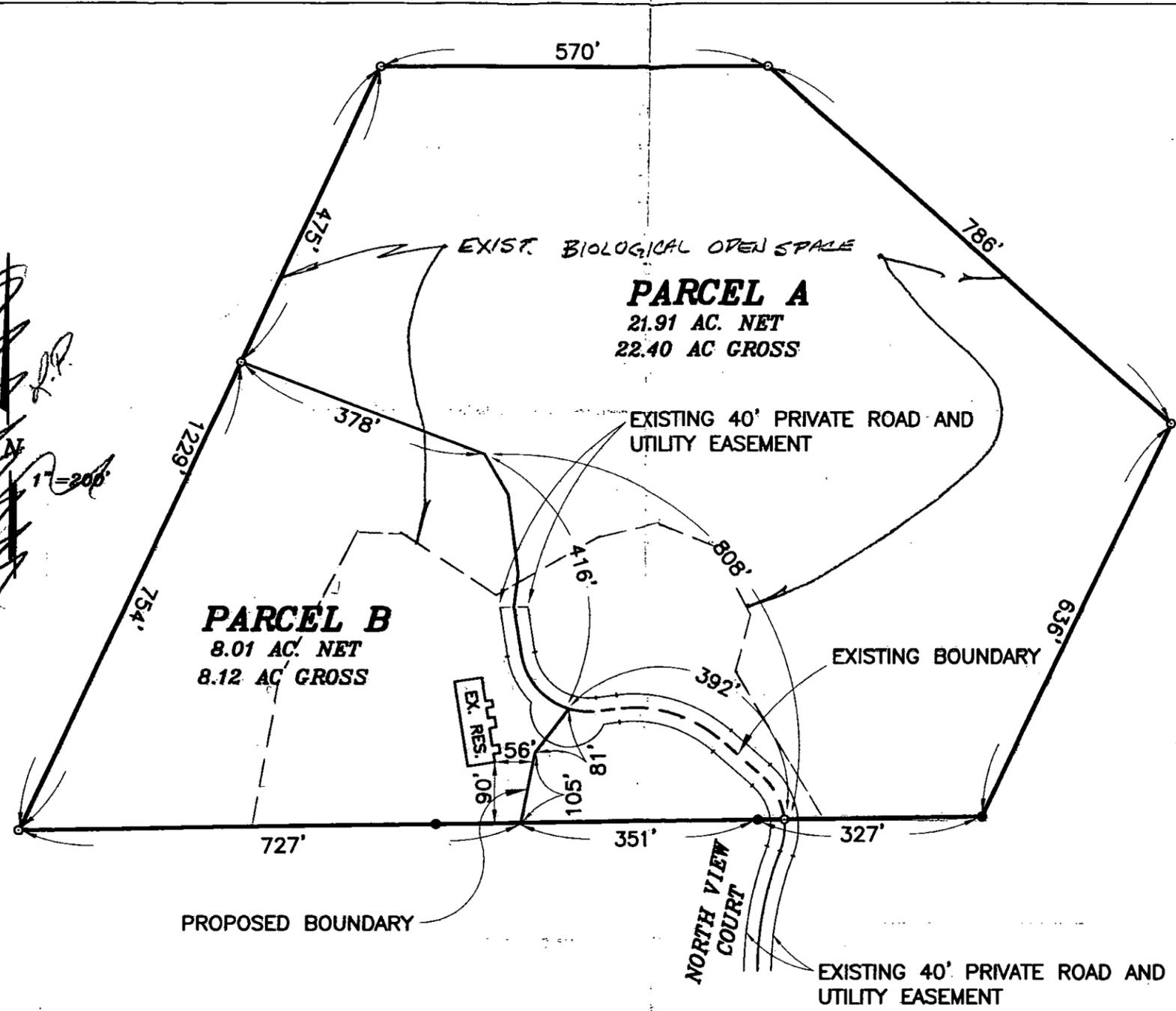
LEGAL: PARCELS 1 & 2 OF PM 19506  
 IN THE COUNTY OF SAN DIEGO,  
 STATE OF CALIFORNIA

**PARCEL "A":**  
 NET AC.: 21.91  
 APN NO(S): 185-030-~~55~~59

**PARCEL "B":**  
 NET AC.: 8.01  
 APN NO(S): 185-030-~~56~~60



*[Handwritten signature]*  
 SCALE 1"=200'



SCALE 1"=200'

RECEIVED  
 FEB 10 2005  
 DEPARTMENT OF PLANNING AND LAND USE

Approved  
 Department of Environmental Health  
 Specialist *[Signature]* Date *13 Oct 04*

NOTE  
 PROPOSED BOUNDARY: \_\_\_\_\_  
 EXISTING BOUNDARY: - - - - -  
 DIFFERENT ZONES: . . . . .

*see PM 19506 for additional information*  
*Parcel "A" - \*410' W + 100% Reserve 4 BR*  
*\*See layout - Sleep Slope Guidelines*  
*Parcel "B" - Existing SFD, see "As Shown"*  
 FOR GARY ERBECK, Director  
 Dept Environmental Health

PARCEL A: OWNER(S) JOHN & CINDY FITZGERALD  
 ADDRESS 153 E. GRAND AVE.  
 CITY ESCONDIDO ZIP 92025 PHONE 760-233-0210

PARCEL B: OWNER(S) JOHN & CINDY FITZGERALD  
 ADDRESS 153 E. GRAND AVE.  
 CITY ESCONDIDO ZIP 92025 PHONE 760-233-0210

THIS PLAT WAS PREPARED WITH MY/ OUR KNOWLEDGE AND CONSENT: John Fitzgerald Cindy Fitzgerald  
 JOHN FITZGERALD CINDY FITZGERALD

PARCEL C: OWNER(S) \_\_\_\_\_  
 (OR APPLICANT) \_\_\_\_\_  
 ADDRESS \_\_\_\_\_  
 CITY \_\_\_\_\_ ZIP \_\_\_\_\_ PHONE \_\_\_\_\_

MAP PREPARED BY Lawrence Paxton LS/RE# 4447  
 PAXTON SURVEYING & ENGINEERING  
 ADDRESS 934 S. ANDREASEN DR., SUITE 1  
 CITY ESCONDIDO, CA ZIP 92029 PHONE (760) 743-0430

DATE FILED: **2-10-05**  
 REC'D BY: **VENABILE**  
 PRELIMINARY ACTION DATE: *2/11/05*  
 SIGNED BY: *[Signature]*  
 FINAL ACTION DATE: *4/20/05*  
 SIGNED BY: *[Signature]*  
**PLAT 81C**  
**NO. 05-0040**

PERMIT FOR SEPTIC TANK SYSTEM  
EXPIRES ONE YEAR FROM DATE OF ISSUE

CK#1029

PERMIT ISSUED BY: bss

DATE: 10/24/97

T 71209

NAME OF OWNER  
FITZGERALD, JOHN  
ADDRESS OR LOCATION OF JOB  
9898 NORTH VIEW COURT, ESCONDIDO, CA  
ASSESSOR'S PARCEL NUMBER  
185-030-55

OWNER'S MAILING ADDRESS  
10125 MEADOW GLEN WAY E., ESCONDIDO 92026  
SEPTIC TANK CONTRACTOR  
Katie Equipment

PHONE  
749-5366  
PHONE  
747-8832

File "As Built"

SPACE BELOW FOR DEPARTMENTAL USE ONLY

\$230.00

PERMANENT  TEMPORARY

SEPTIC TANK 1500 GALLONS  
LEACH LINE 575' 3/4' TRENCH/1' ROCK BELOW PIPE  
SEEPAGE PIT  
REMARKS SEE ATTACHED APPROVED LAYOUT #L73285R  
WATER SOURCE V.C.M.W.D.

LAYOUT APPROVAL: R. ANGEL  
SPECIALIST 10/24/97  
DATE  
REPAIR  
OCCUPANCY: COMMERCIAL  RESIDENTIAL  BD 5 BR. SFD  
PERCOLATION TEST "WAIVER - GARY SZYTEL"  
SUBDIVISION  
C/C B/A P/M B/A 88-0086  
FIELD APPROVAL PIERCE - 9/25/97  
REMARKS

| DATE REQUESTED | DATE INSPECTED | APPROVED | DISAPPROVED | PENDING | EXPIRED STATUS | FINAL APPROVAL. |
|----------------|----------------|----------|-------------|---------|----------------|-----------------|
| 11/6/97        | 11/20/97       |          |             |         | Expired        |                 |

DISTRIBUTION: White - DEH Layout Green - Owner Yellow - DEH Ruffin Road Pink - DEH Cashier Goldenrod - DEH Office

File "As Built"

DEH:LU-701 (3/96) NCR

County of San Diego Department of Environmental Health  
P.O. Box 85261, San Diego, CA 92186-5261

230.00  
10/26  
13185



I hereby certify that I am the owner of the property for which I am applying for a permit to construct a subsurface sewage disposal system. I do not intend to sell or offer for sale this property within one year after completion of construction. I therefore request an exemption from the requirement that I have a proper contractor's license for such construction.



I hereby certify that I am a contractor licensed in the State of California, to perform the specific tasks for which I am presently applying. My license is in full force and effect, and will remain so to the best of my knowledge throughout the duration of this project. My contractor's license is, as follows:

1. In the name of \_\_\_\_\_
2. State License No. \_\_\_\_\_
3. Classification \_\_\_\_\_  
(Class A or C42 required per Business & Professional Code, Chapter 9, Sec. 7056, and Calif. Administrative Code, Chapter 8 T-16, Sec. 754.4)

I am informed and understand that any false information would result in a penalty of not more than \$500 for each violation, as provided in Business and Professional Code, Sec. 7031.5.

Signed Cindy Fitzgerald Date 10-24-97



185-030-55

# County of San Diego

DANIEL J. AVERA  
DIRECTOR

LARRY T. AKER  
ASSISTANT DIRECTOR

DEPARTMENT OF ENVIRONMENTAL HEALTH  
P.O. BOX 85261, SAN DIEGO, CA 92186-5261  
(619) 338-2222 FAX (619) 338-2377

DATE 6 NOV 97

EST. # T 71209

## OFFICIAL NOTICE OF CORRECTIONS

GRANTED

Septic System  
INSPECTION TYPE

Permit  
~~Denial~~

SITE ADDRESS: 9898 North View  
OWNER'S NAME: FT 76 E 24  
ADDRESS:

1500 gallon septic tank / pump  
575' Leach line + 100% Reserve  
Provide accurate 'As Built'  
within 5 days  
Call 471-0730 after final  
framing for Bedford County  
prior to Septic Permit final

\$ 0 REINSPECTION FEE REQUIRED SPECIALIST: Dress  
Time In 940-2806  
Time Out \_\_\_\_\_

San Diego Office  
1255 Imperial Ave., 3rd Flr  
San Diego, CA 92101  
(619) 338-2222

East County Office  
200 E. Main St., 6th Flr  
El Cajon, CA 92020-3912  
(619) 441-4030

San Marcos Office  
338 Via Vera Cruz  
San Marcos, CA 92069  
(619) 471-0730

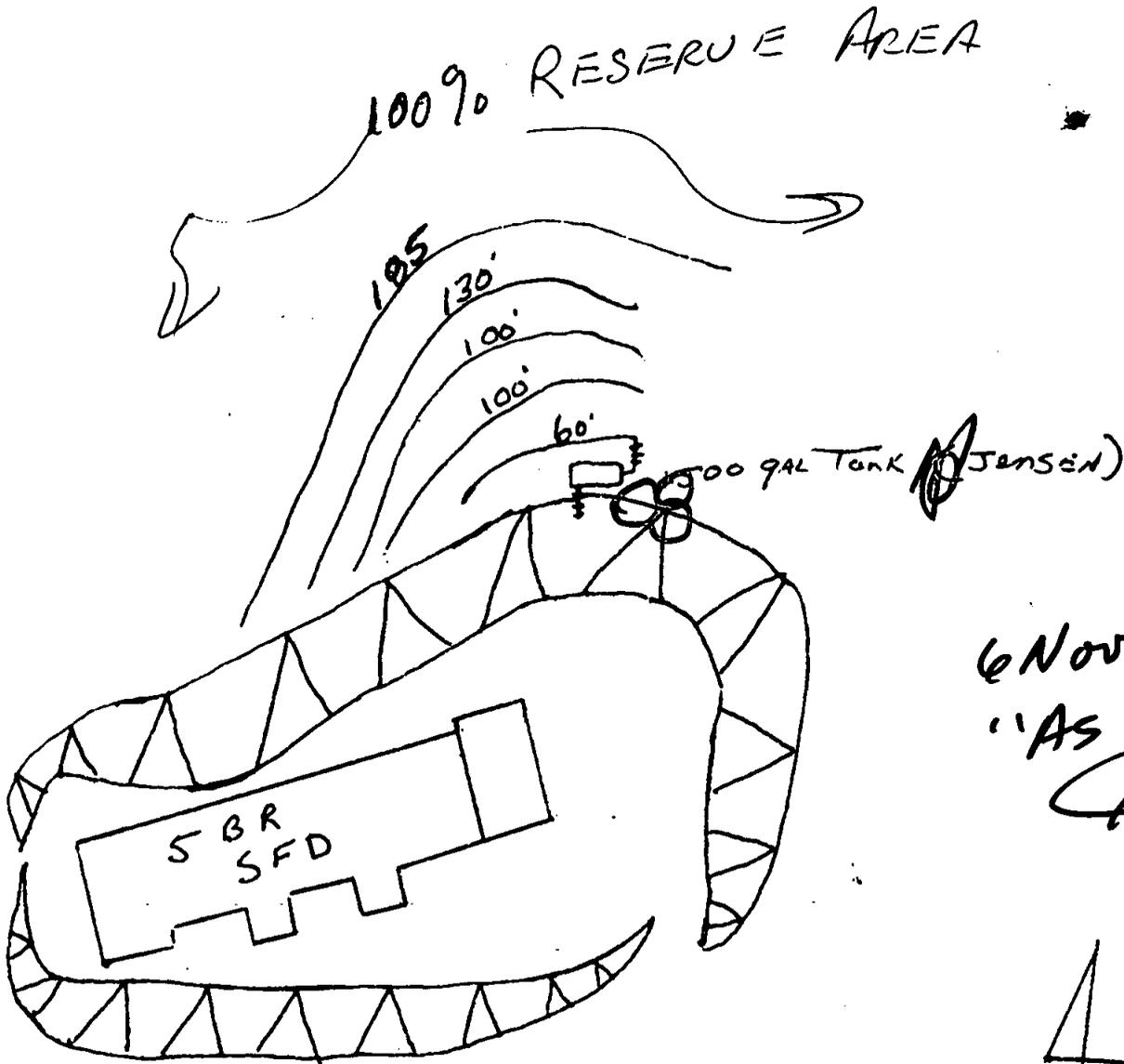
"Prevention Comes First"

DISTRIBUTION: Original - Files  
Pink - Specialist  
Hard Copy - Permit Applicant

RECEIVED  
NOV 06 1997

AS BUILT

County of San Diego  
Dept. of Environmental Health



6 Nov 97  
"As Built"  
Jensen

OWNER: John FITZGERALD

APN : 185-030-55

SEPTIC : 575' Leach line  
1500 GAL Jensen Tank  
3' DEEP 1' ROCK below pipe

9898 N. VIEW COURT

SCALE 1" = 60'

# PROPOSED SEPTIC SYSTEM

**OWNERS:**

JOHN FITZGERALD  
10125 MEADOW GLEN WAY EAST  
ESCONDIDO, CA. 92026

**A.P.N.:**

185-030-55

**LEGAL:**

PARCEL A  
B/A PLAT # B/C 88-0086

**WATER:**

VALLEY CENTER M.W.D.

**PROPOSED 5 BDRM RES.**

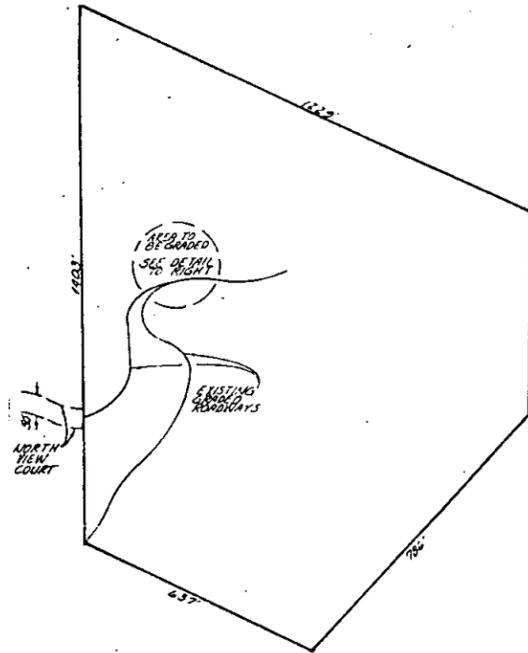
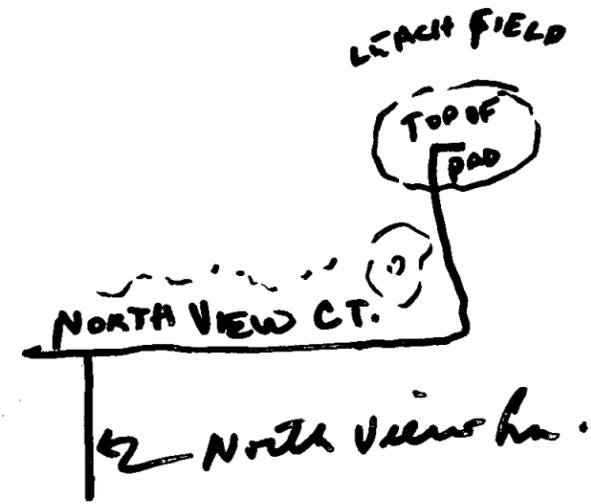
575' LEACHLINE  
+ 100% RESERVE  
3' DEEP TRENCH  
w/ 1' ROCK UNDER PIPE

**SEPTIC TANK**

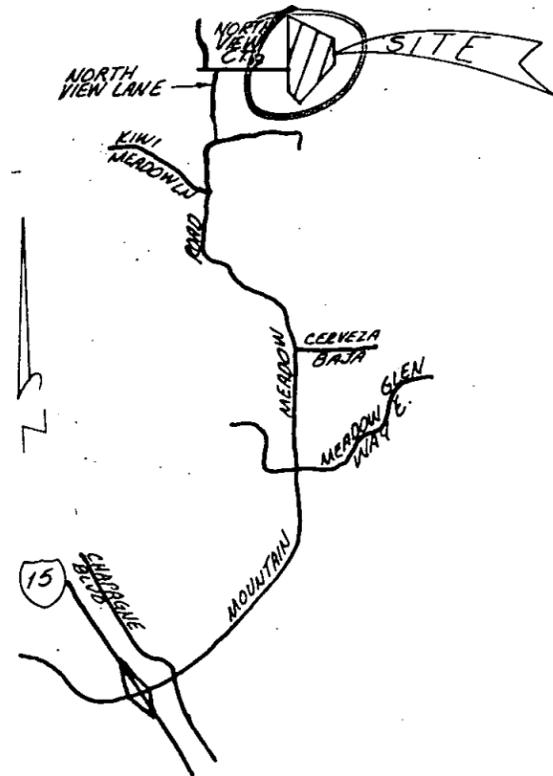
1500 GAL.

L73285

E12

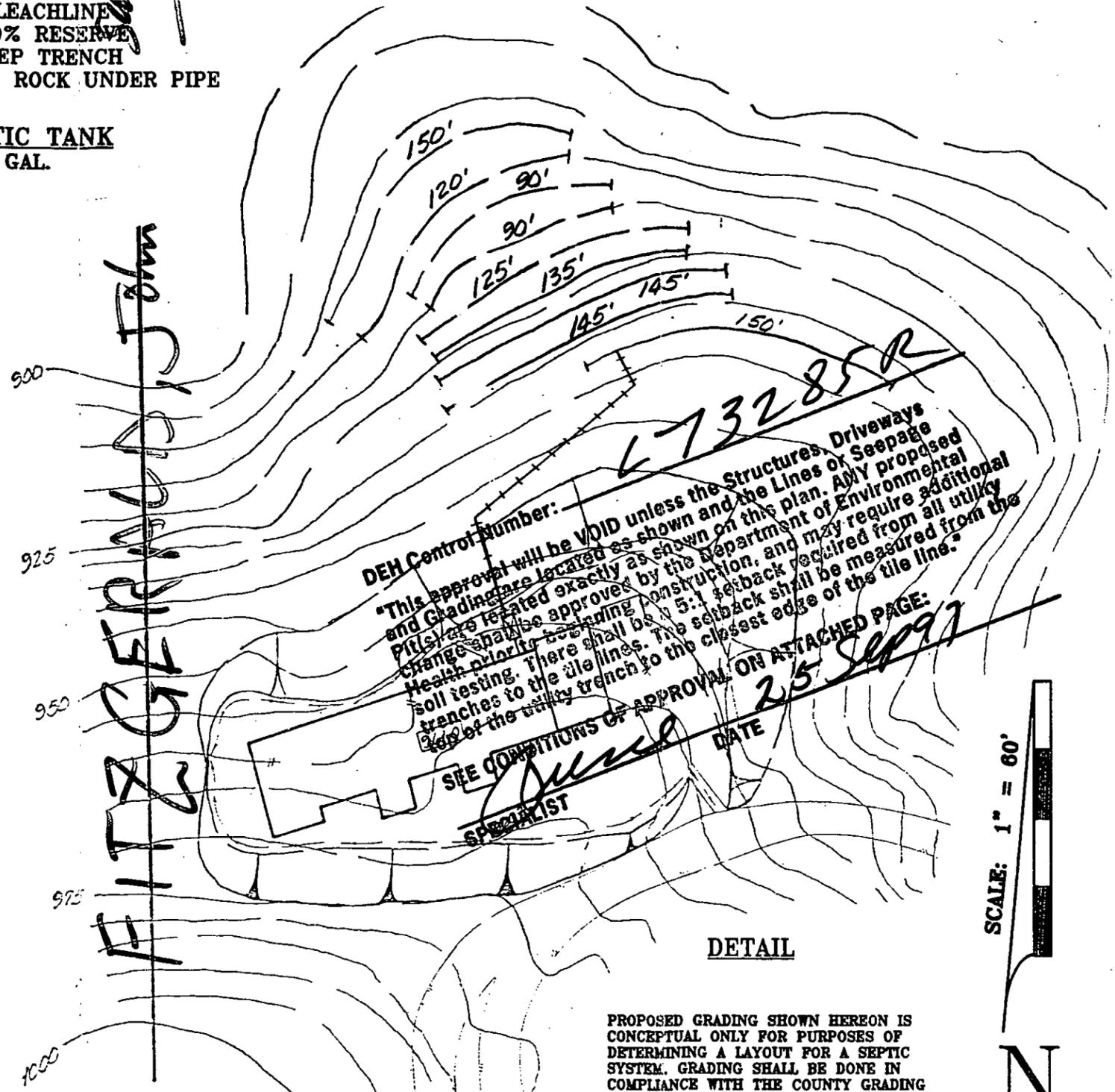


AREA MAP



VICINITY MAP

NO SCALE T.B. 1069, D-7



DEH Control Number: \_\_\_\_\_

*This approval will be VOID unless the Structures, Driveways and Grading are located as shown and the Lines or Seepage Pits are located exactly as shown on this plan. Any proposed change shall be approved by the Department of Environmental Health prior to beginning construction, and may require additional soil testing. There shall be a 5' setback required from all utility trenches to the tile lines. The setback shall be measured from the top of the utility trench to the closest edge of the tile line.*

SEE CONDITIONS OF APPROVAL ON ATTACHED PAGE:  
*[Signature]*  
DATE: 25 SEP 97

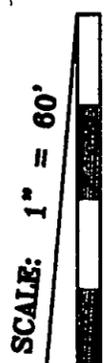
SPECIALIST

DETAIL

PROPOSED GRADING SHOWN HEREON IS CONCEPTUAL ONLY FOR PURPOSES OF DETERMINING A LAYOUT FOR A SEPTIC SYSTEM. GRADING SHALL BE DONE IN COMPLIANCE WITH THE COUNTY GRADING ORDINANCE AND PERMITS, AS REQUIRED, SHALL BE OBTAINED FROM THE DEPARTMENT OF BUILDING INSPECTION.

I CERTIFY THAT THE LAYOUT DRAWING SHOWS THE LOCATION OF ALL PUBLIC WATERLINES THAT ARE WITHIN 20 FEET OF THE LOT BOUNDARIES.

*[Signature]*  
GARY K. PIRO  
RCE 24000



RECEIVED  
SEP 08 1997

County of San Diego  
Dept. of Environmental Health

**LEGEND**

- ⊙ TEST HOLE
- ⊗ SEPTIC TANK
- +++ TIGHT-LINE
- LEACH-LINE
- - - RESERVE LINE
- ⊕ OBSERVATION HOLE
- ⊕ VERTICAL SEEPAGE PIT
- ▭ HORIZONTAL SEEPAGE PIT
- ▨ BACKHOE SLICE

**PIRO ENGINEERING**

930 BOARDWALK, SUITE "D"  
SAN MARCOS, CA. 92069  
(760) 744-3700, FAX (760) 744-3750

PLOT PLAN AS SHOWN BY ENGINEER IS IN SUBSTANTIAL CONFORMANCE WITH COUNTY CODE.

SANITARIAN \_\_\_\_\_  
COUNTY OF SAN DIEGO, DEPARTMENT OF PUBLIC HEALTH  
1700 PACIFIC HIGHWAY, SAN DIEGO, CA. 92101

COUNTY OF SAN DIEGO  
DEPARTMENT OF ENVIRONMENTAL HEALTH

SAN DIEGO OFFICE  
5201 Ruffin Rd, Suite C  
San Diego, CA 92123  
(619) 565-5173

NORTH COUNTY OFFICE  
338 Via Vera Cruz, #201  
San Marcos, CA 92069  
(619) 471-0730, ext 3 (8-9 a.m.)

EL CAJON OFFICE  
200 E. Main Street, 6th Flr.  
El Cajon, CA 92020-3912  
(619) 441-4030/8-9 a.m.

TO: JOHN FITZGERALD

SITE: 9898 NORTH VIEW COURT ESC

OWNER'S NAME: \_\_\_\_\_

APN: 185-030-55

MAILING ADDRESS: 10125 Meadow Glen Way E  
Esc. 92026

LEGAL: B/A 88-0086

PHONE: 749-5366

CONTROL #: L73285R

This project is approved with the following conditions noted:

Approved: [Signature] Date: 25 SEP 97

CONDITIONS:

1. \_\_\_\_\_ 100' to water well (leach lines only), 150' to H-pits.
2. \_\_\_\_\_ 100' to high water line of creek or pond.
3.  5:1 setback to cut bank or slope greater than 60% (5' horizontal for every 1' vertical up to 100').
4.  5:1 setback to ultimate road improvement cuts.
5.  Maintain 25' setback to water main/easement.
6.  Drainage course setback of 50' from edge of flowline.
7.  Grading limited to design shown, or not to impact adjacent lot.
8.  Setback to underground utility trenches (5:1).
9.  Maintain required setbacks (paved areas and driveways require setbacks).  
Septic tank to all structures is 5'  
Leach lines to all structures is 8'  
Seepage pit to all structures is 10'
10. \_\_\_\_\_ Slopes exceed 25% (see special conditions).
11.  System to be located in native, undisturbed soil.
12.  System to be located in approved, tested area.
13.  Leach lines to follow contour of land.
14.  Plumbing fall to allow standard trench depth.
15.  Trim and remove trees as necessary.
16.  Tank to be installed in native material.

| FOR DEPARTMENTAL USE ONLY                                                                                                                                 |                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| PERC TEST: name <u>"WAIVER - GARY STYTEL"</u>                                                                                                             |                 |
| Septic Tank (in gallons): <u>1500 GALLON</u>                                                                                                              |                 |
| Leach Line: length <u>575</u> ft. (+ 100% reserve)                                                                                                        |                 |
| Trench Depth <u>36"</u> Rock Below Pipe <u>12"</u>                                                                                                        |                 |
| Horizontal Pit: Length _____ Cap _____                                                                                                                    |                 |
| Vertical Pit: Depth _____ Cap _____                                                                                                                       |                 |
| This system approved to serve a <u>5</u> bedroom dwelling.                                                                                                |                 |
| Approved Water Supply: <u>VC MWD</u>                                                                                                                      |                 |
| Lab No. _____                                                                                                                                             | Date: _____     |
| NOTE: YOU HAVE ONE YEAR TO OBTAIN A SEPTIC TANK PERMIT. HOWEVER; A SITE RECHECK MAY BE REQUIRED AT ANY TIME TO DETERMINE IF SITE CONDITIONS HAVE CHANGED. |                 |
| <b>ADDITIONAL REQUIREMENTS TO BE COMPLETED PRIOR TO THE ISSUANCE OF A SEPTIC PERMIT</b>                                                                   |                 |
| 1. REVIEW OF GRADING (SITE CHECK)                                                                                                                         |                 |
| 2. REVIEW OF STAMPED BUILDING PLANS                                                                                                                       |                 |
| GRADING: <u>240097/16/97 [Signature]</u>                                                                                                                  |                 |
| BUILDING PLANS: <u>5 BR SFD [Signature]</u>                                                                                                               |                 |
|                                                                                                                                                           | <u>10-24-97</u> |

Comments:

- ALL LEACH LINES TO BE INSTALLED ON 25% OR LESS SLOPE
- BRUSH TO BE REMOVED FROM LEACH LINES AT TIME OF GRADING CHECK.

FITZGERALD, JOHN

SAN COP



JM

185-030-55

This really looked like a piece a ~~whole~~ parcel.  
They had some pits out there with excellent depth  
of soil.

I could not orient the beach field with the  
layout. I did not want to approve something unless  
I am sure I am looking at the right parcel.

The owner should site mark the parcel with  
his name on the marker. He should show where  
the house is to be located, in the field as well  
as the layout. He should also be sure that his North  
arrow is in the right direction. Maybe you  
can make an appointment to have the property  
shown to you

12/29/97

Called Bill - field tag site and check directions